"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19.

EVERY CREATURE MARK. 16:15

CLEVELAND, TENN.

GOD IS LOVE

THE PILLAR

THE TRUTH

PRAYER

Prayer is the swiftest cable known,
And the longest—reaching to God's
throne.
It is a flame of heaven-born light
To flash a clear way to our sight.

Prayer is the Christian's telescope
To scan the star-strewn sky of hope;
It is the prism through which we view
God's color scheme for me and you.

Prayer is the lever for each hour,
To move the arm of mighty power.
The drafts for all this wealth we take
Bear e'er this seal, "For Jesus' Sake."

How oft we lose, unarmed by prayer!
No battle wanes when God is near!

—*Worthie Harris Holden.*

THE GROUND OF

EPH. 2:20

I TIM. 3:15

May 20, 1944

"Be ye therefore sober, and watch unto prayer."
1 Peter 4:7b.

Vol. 35, No. 12

NOTES
From My
LETTERS
By
J. H. WALKER
General Overseer

The Ada district convention closed last Sunday, the 16th. Our mission offering was $115.56; last year, $38. We do not write this in any boastful way, we just praise the Lord for helping us and making it possible for us to make this good gain. Our Easter Orphanage offering was $591.12. After all, there is plenty of room for improvement; and as long as we see room for improvement, we know there is no danger of running out of work.—J. L. Dorman, overseer of Oklahoma.

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You will be glad to know that the Stonefield, Mississippi, district for our third successive year has made a historical record for the State of Mississippi. I believe the convention was the most spiritual and most successful in every way. At least one received the Holy Ghost during the convention. Not only was the convention this year marked with a spiritual high tide but our precious good people contributed in a financial way so liberally that the district for the third successive year broke all former records for Mississippi in raising money in their conventions. The total money raised in our convention was $607.71. A month ago we had our district Sunday School and Y.P.E. convention and received $113.06 for the Orphanage, which if added to the regular district convention offering would make $213.06 for the Orphanage from this district. Pray for us in our work. God is to be praised, and these loyal and faithful people are to be thanked for making it possible to continue to attain to such a high mark each year.—E. L. Newton, overseer, Stonefield district.

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God is still blessing us down here in the tropics. Souls are being blessed and every department of the church is going fine, for which we give God all the glory and praise. We have made several new additions to the parsonage this year and have built a nice new elevated choir and new pulpit covered with carpet, put in new lights and installed two big attic fans. The pulpit and choir and work on the parsonage cost around $1,000, and best of all this has all been paid.

Last Sunday we took an offering to start building a nice new parsonage to cost around $6,000; and before we knew it we had over $1,000 in the first offering. Some were crying, some were shouting, others were putting their checks in for $25 and calling for them back and making new ones for $100. Another gave $50. We know that we could never have done all this without God's help. To Him be all the praise. — A. V. Howell, pastor, Ft. Lauderdale, Florida.

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We had a Sunday School rally yesterday, and the Sunday School doubled in attendance. We have organ-

(Continued on page 14)

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Headquarters Broadcast

DIRECTED BY U. D. TIDWELL

We wish to thank those who have written in response to the "Old Time Gospel Program" from headquarters over Station WDOD, Chattanooga. Words of encouragement have come from twelve states; some sent an offering to help keep the program on the air. Thanks to them.

This hour is quite early, but it is the only time available at the present. But the station has a much greater coverage at this hour than later in the day. We do need more time. Fifteen minutes is not enough.

If the church and friends will respond sufficiently, no doubt more time can be secured later. The response has been good, but nothing to what it should be. With the proper support from those within the territory covered by this station, thousands of letters and cards should be sent in. It is possible that it could develop into a nation wide program. If so, it would be a boost to all local church broadcasts.

A "hillbilly" program would bring thousands of letters in response. Why do those of the world cooperate better than those who are Christians? Pastors and members, tune in and listen, also encourage others to do so. Don't delay. Do it today and often.

TRANSCRIPTIONS

We are so thankful for the encouraging letters concerning our transcriptions. Here are a few excerpts from such letters. R. H. Klaudt, state overseer of Wyoming, writes: "The last recordings reached us in good condition. We are very proud of them. The radio stations that heard them are very enthusiastic. We are expecting great results. After our first program the church attendance doubled. Reports are coming from great distances."

Wm. Pospisil, overseer, Saskatchewan, Canada, writes: "The transcribed music and singing is highly appreciated by our listeners, and also by the management of the station. The program director stated that they were very good, and that the singers sounded as though they enjoyed their religion, and really know how to sing."

D. H. Delk, pastor, Hope Mills, North Carolina, writes: "The recordings are fine, I hear good comments on them."

Floyd Timmerman, pastor, Raleigh, North Carolina, writes: "Radio program doing better than ever. The people surely like the recordings. They are certainly good."

Space will not permit more at this time. A number of ministers requested at the Assembly that musical numbers be transcribed so that they could buy them and keep them for their broadcast work. That has been done. Good music and singing talent has been secured. Some have bought, some have not.

The pastor at Cedartown, Georgia, has permitted the station there to use them free on three twenty-five minute programs each week with the understanding that they give credit for the talent and give spot announcements for the local church.

If you need these transcriptions, musical or speaking, order at once. Twelve musical programs containing forty-eight songs, $36.00; six, containing twenty-four songs, $18.00. These are free to mission territories. Your credit is good. The speaking programs may be used free.

. . . . . This Great Salvation

Rinda Ramey

Heb. 2:1-3, *"Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompence of reward; how shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him."*

Text, Heb. 9:22, "AND ALMOST ALL THINGS ARE BY THE LAW PURGED (CLEANED) WITH BLOOD; AND WITHOUT SHEDDING OF BLOOD IS NO REMISSION."

The blood is the only thing that will cleanse from SIN. Yes, it's true, God forgives sins, your actual transgressions of His law; but it as surely and truly takes the blood of Jesus applied to your soul to PURGE the Adamic sin which you must get rid of if you are to reign over the five or ten cities or to be either a king or priest. Rev. 5:10, "And hast made us unto our God kings and priests: and we shall reign on the earth."

This salvation is great because it is God's plan of redemption; it's great because it was planned, ordained, and made by God, whereby men may live and be free from sin, and go to the place which Jesus went to prepare, John 14:2; it is great because it was bought with the precious, cleansing blood of Jesus, so that we can live holy. Since the blood is life, then this salvation was bought with the very life of Christ, for without shedding of blood is no remission. Some do not believe in a blood salvation, but God has always required blood in redemption from sin. Even the old covenant was not perfect, nevertheless it required the blood of animals. Heb. 10:1, "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offer year by year CONTINUALLY make the comers thereunto perfect." V. 4, "For it is not possible that the blood of bulls and goats should take away sins." Now if the first covenant had been perfect, there would have been no place found for the second, but it was not perfect. Heb. 10:3, "But in those sacrifices there is a remembrance again made of sins every year."

But thank God, this GREAT SALVATION is perfect, there is no need for any other sacrifice for sin. The old covenant blood purged (cleansed) from sin for one year at a time, but now we have access to the holy of holies ourselves, thank God, and God forgives us of our sins. But we still need the purging, cleansing of the blood, as in Heb. 10:9-10, "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second." V. 10, "By which will we are sanctified through the offering of the body of Jesus Christ once for all."

Heb. 13:12, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." He forgave sins before He died, but it takes His blood to sanctify, which makes this salvation greater, because of the sacredness of the blood of the Son of God. Then, after being sanctified by the blood, our hearts become empty, as in Matt. 12:43, 44, "When the unclean spirit is gone out of a man, he (the unclean spirit) walketh through dry places, seeking rest, and finding none. Then he (the unclean spirit) saith, I will return into my house from whence I came out; and when he is come, he (the unclean spirit) findeth it empty, swept, and garnished." So after this experience we need the filling which is provided in this good salvation, the portion of His Spirit that He has given to all who will believe and accept. Some say we do not need more after we are sanctified; God made this salvation perfect, so He provided a portion of His Spirit to guide and teach us, to bring all things to our remembrance. So Jesus told His disciples (His followers) just what we are if we are living for Him, in Acts 1:4, 5, "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but WAIT FOR THE PROMISE OF THE FATHER, which, saith he, ye have heard of me." Read Luke 24:49. V. 2, "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Read this in Matt. 3:11.

Now, dear reader, you know as well as I do that men have tried to do away with God's plan of salvation, and set up a profession of their own and believe me, all who are led by man and ignore God's salvation will only get as close to heaven as man can take them. You probably will say, "All who get the salvation that you have outlined have to suffer persecution. People talk about them." Dear one, read John 14:6. Jesus said, "I am the way, the truth, and the life." Again, Jesus said, "ALL who live godly shall suffer persecution." Again He said, "If they have persecuted me, they will also persecute you." Dear reader, accept this great salvation and let people talk, for you will be misunderstood and talked about regardless of how you live.

The people of God do live free from sin. If you are a sinning Christian, look at this: 1 John 3:8, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil." All right now, can one be a Christian and sin? V. 9, "Whosoever is born of God DOTH NOT COMMIT SIN: for his seed remaineth in him and he cannot sin, because he is BORN OF GOD."'

They could not live free from sin under the first covenant, for there had to be the same cleansing offered every year. I want to tell you now as one that loves your soul, that no handshake, or joining the church, or signing a card, will take one to heaven; but we must live for God, God's way, and that I have tried to make plain to you in this message. Let's read 1 John 3:2, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that when he (Jesus) shall appear, we shall be like him; for we shall see him as he is." Heb. 9:28 in part says, "And unto them that look for him (Jesus) shall he appear the second time without sin unto salvation." Now if we are to be like Him, and He will be without sin, then we must also be

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RELIGION AND THE WORLD

BY THE EDITOR

Nazarenes Walk to Church

FLINT, Mich.—A three-month "walk-to-church" campaign has been launched here by seven local Nazarene churches. The project, it is hoped, will increase attendance at worship services despite the current gasoline stringency.

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First Religious Observance in Georgia

According to RNS, the 404th anniversary of the first religious service ever held in the State of Georgia, was held near Cordele, Ga., with hundreds of churchgoers of various faiths in attendance.

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Nazis Confiscate Church Organs

A wireless report coming out of Stockholm states that German authorities have ordered all congregations to file a report of size of the church organ, and how much metal it contains. If it is an electric organ, the report must state how much wiring. Confiscation of organs is expected to begin as soon as reports are complete.

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Signs of His Coming

Wars and rumors of wars, Matt. 24:6; nation against nation, Matt. 24:7; kingdom against kingdom. All these are the beginning of sorrows (verse 8). One inevitable conclusion is most certainly in sight, relative to the present international crisis. These things are "the beginning of sorrows" or literally of the birth pangs. All nations are in the "birth pangs" of war and bloodshed; and out of it all will soon come (1) the rapture of the Church, (2) the deliverance of the Jews, by the setting up of the kingdom of heaven on earth. Be ye also ready.

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Al Capone's Son Accepts Christ

Now gives us the very interesting story of the contrast of Al Capone and his son: "From the collection gathered by Dr. W. H. Rainey, Commonwealth Secretary of the British and Foreign Bible Society, we select the following:

"'Al Capone, who for many years was described as "America's No. 1 Enemy," is serving a long sentence in jail. His son (who is using another name) is in the United States Army.

"'On Sunday, August 1, he was passing along George Street, London, and was attracted by the singing at an open-air meeting. He stopped, listened, and, before the meeting ended, came forward as a confession of his acceptance of Christ.

"'He accepted a copy of the Scriptures, and gave an assurance of his intention to live the Christian life. Christ is able to break the chains that bind, even the chains of heredity.'

"He is 'able to do exceeding abundantly above all we ask or think' (Eph. 3:20)."

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Criminals

Writing in *Prairie Pastor* on criminals, Rev. J. C. Brumfield, Radio Director for the International C. E. Fellowship, says: "The world is alarmed today over the critical problem of juvenile delinquency and we have a right to be alarmed. In America last year, there were 1,531,272 major crimes committed. This was an alarming increase over the previous year. The average criminal in America is 18 years of age, and J. Edgar Hoover predicts it will be even a lower age this year. Every hour, there are 104 offences. The annual crime bill in America is 15 billion dollars. This is $28,500 a minute, and $41,040,000 a day."

Another kind of crime looms large in the United States. The editor of the *Journal* of the American Medical Association (*Time* of March 6) estimates a possible one million babies killed each year by abortion, or one-fourth of the babies born annually in this country.

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Strange Faces in Washington

George Washington Robnett, writing in "Our American System," stated that Miss Alice Barrows, who worked under Mr. Ickes ten years, recently resigned to accept a position as secretary for Corliss Lamont's latest pro-Soviet "front." Paul Sifton, another of Mr. Ickes' key employees, had also been connected with Communist propaganda projects. Dr. Maurice Parmalee, recently holding an important government post in Washington, was discovered by the Dies Committee. Aubrey Williams, who held several important government jobs, and who was also Director of the National Youth Administration, shared the graces of the present administration. There, too, was Leland Olds serving as Vice Chairman of the National Power Policy Commission. He once worked for the Federal Press (a Communist dominated press service) and was paid out of a grant from the Communist "Garland Fund." It was under Mr. Olds that the Federal Power Commission branched out in competition with private industry, according to Mr. Robnett.

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"The Woman"

L. E. Maxwell, editor of the *Prairie Pastor and Overcomer,* writing under the caption of "Holy Mother," comments: "John saw 'the woman' (Rev. 17) seated in the saddle of imperial government, thereby holding sway over 'peoples and multitudes and nations and tongues.' We know of no single system which so completely answers to this woman as the Roman hierarchy. While we believe this woman is the compound of many religions (Roman Catholic, Greek Catholic, Mohammedan, and apostate Protestantism, and other isms), we believe that Rome will embrace and mother them all as her legitimate (or illegitimate) brood. Let us not forget that she is called the 'Mother of Harlots.' She is known by her offspring. It has long been noticed how often 'Father so and so' attends the criminal in his last hour before execution."

Mr. Maxwell, editor of the *Prairie Pastor*, further commented: "A reliable authority says, 'Statistics *from Roman Catholic sources* prove that the percentage of Catholics in the jails and penitentiaries in this country (U.S.) is twice the percentage of Catholics in the U. S. population.' False religion mothers an amazing offspring of foul moral progeny. Scripture rightly calls her 'mother of harlots and abominations of the earth'—the 'mother church' indeed. L. H. Lehman, a former Catholic priest, says that 'north of the Rio Grande, largely Protestant, the ratio of illiteracy is 6%; south of that dividing line, almost overwhelmingly Roman Catholic, 60 to 80%. North of the Rio Grande the ratio of illegitimate children is 2.4%; south, it is 25 to 50%.' Behold the offspring of 'the Holy Mother Church.'"

Redemption....

WALTER M. GRANGER

It is my pleasure to bring to you at this time just why I think the word "redemption" is so important. It is the keynote of the entire Bible, from Genesis to Revelation, which only means the buying back of that which was lost.

It has been God's plan to restore the human family to a sinless state, ever since the fall of Adam. According to the scripture, there is ample proof that all was lost at the fall of Adam. Man did not only lose his life, but lost his dominion over the earth as well. It has been since this time God has wanted His image to be restored in the human soul. Therefore, God has completed His plan, as we read in Rom. 3:24, "Being justified freely by his grace through the redemption that is in Jesus Christ."

Man placed in the garden of Eden and given the power of choice, made it possible for him to sin if he so chose. God did not leave His people helpless with no chance whatsoever to be restored, after Adam and Eve did sin.

Man at one time was in a sinless state, and it is my firm conviction that it is God's will for man to be able to attain the same state from which he fell.

Now since I am a Christian, it would be hard for me to attempt to tell you how to serve God. You might think that strange, but many have tried and failed. This I do believe with all my heart, that God not only expects His people to live without sin, but commands them to do so.

2 Cor. 5:17, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." Now isn't that plain? I do not want to change your way of thinking. I want you to think as you always have, so as to be able to understand.

Redemption is the working out of the gospel story as is set forth in the Word of God. "Whosoever will" is an invitation to all unbelievers. It is God's plan for man to be redeemed by the glorious sacrifice of His Son. It's not an afterthought. You have listened many times, no doubt, to John 3:16, which states that God gave His Son to save the world.

Listen, friend, this is not my plan; it's God's plan. Read 1 Tim. 2:5, 6, "For there is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time." If you are not living without sin in your life, it is not the fault of God.

God has done all a loving heavenly Father can do. The redemption promised is full and complete.

1 John 2:2, "He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." This range will include every person; there is not one left out, so that includes you.

I know we are not all saved. "But why?" you might ask. We as a people still have the privilege of choice, as we were speaking of in the beginning. God does not force you to serve Him. You, as always, have the power of choice. God warns us, God appeals, God commands; it is your privilege to have the blessings of the Savior as much as it is for me.

God wants a willing people and He is not going to have any other type. I talked to a friend of mine not long ago. He said he thought the soldiers should have the privilege of going to places they desired to. My reply was, "Yes, for this reason," I said. "I have seen so many man-made Christians, and I do know there is a real experience to be had with God."

It is hard for us to have faith at times, but the Word tells us in Rom. 10:17, "Faith cometh by hearing, and hearing by the word of God." When we realize we are lost, then is the time to turn to God. Heb. 11:6, "Without faith it is impossible to please him: for he that cometh to God must believe that he is, and that He is a rewarder of them that diligently seek him." You might drive people into the church but that will not save in the least.

If I could find words and put them together so as to make you understand, that would be my greatest desire. To a man who came to Jesus and asked, "What must I do?" you will find the answer the Lord Himself gave, in John 3:3, "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." So I will in turn hand it to you. I know what the Lord meant when He said this, but the other man did not know. The reason for this is that I have experienced the new birth.

We can be made partakers of His divine nature, only if we meet His terms. Now when a person turns from his sins, and truly repents, he can be made a partaker of His divine nature by our Lord only.

Being born again is not for man to understand, even after he has had the experience. But we do know when we are redeemed. The new birth can not be explained by mere theory of natural psychology, for it is a supernatural work, and every one born of the Spirit is born from above and not man-made. Don't try to figure out how God is going to do that. He will take care of that, and that's not all—you will know about it at the same time.

2 Peter 1:4, "Whereby are given unto us exceeding great and precious promises: that by these ye might be made partakers of the divine nature, having escaped the corruption that is in the world through lust." Isn't that fine! It's all given to us.

By confession one acknowledges his sins to God, and God never has turned away a true penitent, and never will. 1 Peter 1:22, 23, "Seeing ye have purified your souls in obeying the truth through the spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever."

This radical change does take place in the lives of many that are in the Christian ranks today. Any amount of testimony can be found if needs be.

You might resort to most any policy for the present, but there is only one cure for the disease of sin, and it can be had by each person. John 6:37, "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out." That's a great promise. A millionnaire and a poor man must find redemption the same way, and that is by faith in Jesus as our personal Savior. All men

(Continued on page 14)

SEEING

If we state that we believe the Bible to be the Word of God, we must at once admit that all things have the impress of divine unity, but we must also see that everything has a distinctive note and that many details have their own particular message. Once we see this, there is thrust upon us the duty of discovering the purpose of God in every part of His Word.

THE COLORS OF THE BIBLE

It is not my purpose to seek to go into the typical import of the colors founds in the Bible. It is sufficient for us at this time to note some of the truths associated with the color RED. But once again let me say that if we say we believe the WHOLE Bible to be the Word of God, we must seek to find something about this color that figures so largely in the interests of men today.

Students of the Hebrew Scriptures tell us that the word ADAM is associated with RED. The root signifies red or ruddy, and is the ordinary word used for that purpose. It designates Esau's red pottage and gives him his name Edom (Gen. 25:30). It is used of the rams' skins dyed red (Exod. 25:5, etc.). It marks the color of the red heifer (Num. 19:2) and of the red horses in Zech. 1:8; 6:2. It is the word used for the sardius or ruby in Exod. 28:17; 39:10, and for the ruddy tint of the flesh of the human being in Gen. 25:25; 1 Sam. 16:12; 17:42; Song of Sol. 5:10. In 2 Kings 3:22 it is applied to the water which was as red as blood, and in Isa. 62:2 to the red garments. Also, it is instructive to note that the Hebrew word for blood (DAM) is manifestly connected with the same root.

To sum it up, it is evident that this color is associated with man, and if we look at the broad outlines, associated with him in creation, pardon and judgment.

THE REELING WORLD

The whole of the world is reeling under the thundershock of new and terrifying weapons; new vibrations of terror are reaching to the utmost parts. Look at the colossal figures as they mount on the indicator; new bomb loads, new disasters, and new sorrows. The heart grows faint, the senses reel as we look with a strange fascination at these figures that juggle with the broken, blasted bodies of men, women, and children. Would to God the world could but interpret the meaning of the confusion, for within its long wailing note there sounds, PREPARE TO MEET THY GOD.

There is another note that many have heard and are hearing and obeying. It is of God's love and mercy and of His pardon. Although the earth rocks to and fro as if it balances on the edge of the eternal abyss, and men sweat and bleed and die in battles of unsurpassed violence; although the roar of guns grows louder daily and the stakes higher, men still hear the voice of mercy. Perhaps it is the nearness of eternity (I will not say death, for that is small if viewed against the eternal background) that help men to think; perhaps it is the whispers of love borne on the wings of mercy divine; probably it is both. But wonder of wonders, men do hear and live a deathless life as they believe in the Son and His cross. Christ is seen standing supreme, the God of this age is defeated, the flimsy veil of unbelief is carried away with the strong winds of the desire to live. Sight comes, men see beyond the smoke of battle and they that believe (though they die in war) live in peace beyond the frown of sorrow. It sometimes needs a World War to shatter the easy thinking of some folk, in our case it has needed two such events, and yet the strange and terrible truth is that there are many yet who seek not the mercy of a PARDONING GOD.

Many yet are asking, WHY DOES GOD ALLOW? Some have set themselves against God, and others are beating their hands and heads against the solid rock of facts.

THE WORLD SEES RED

It is with a start I recall that RED is the predominant color today; and as red is that color associated with Adam and his sons, we are surely seeing the final throes (and I feel assured that they are death throes) of the old creation. The sun is setting in a blood-red sea of sorrow. If we turn to the Scriptures, we note that the RED streak is always there: In Cain (he was the human conception of God's answer to human need); in Ishmael (even Abram was willing to offer the son of sinful relationship unto God and expect Him to work through that way; surely it is with amazement we notice Isaac's choice, Esau, and the way that God set aside the choice of men and the associations of the color red in Genesis 25); in Barabbas (he was chosen rather than the CHRIST). Men live to exalt ADAM and die in the attempting, for God has rejected him. Yes, ONE color dominates human affairs, the color is RED. Recall a few things that are still fresh in our memories—the second World War, the breaking of Poland and Holland, the fall of Belgium and France. Civilization is rocked; the wail of terror rises from Warsaw and Rotterdam, and then Dunkirk. Those grim days of waiting and a day that will ever live—September 8, 1940. BRITAIN AND AMERICA PRAY.

THE BATTLE OF BRITAIN! Yes, only a few days had passed since we prayed. Now London is rocked; the sky is black with planes; the world wonders. We recall those days and nights in Britain. They were grim and long, but we emerged from them to learn more clearly what God had done as the months passed by. Then the world is staggered again—Hitler has turned to the East; Russia is reeling backward; critics declare it will end in her utter defeat in three months.

THE DAY OF PRAYER SEEN IN A NEW LIGHT. The children of God saw in this latest move, the first gleam of the light of deliverance. Britain was spared. Hitler must prepare for a long war. He needs the oil and wheat of Russia. We breathed again and wondered. The hundreds of square miles are eaten up by the German armies; fantastic claims are put out in Berlin; cities and towns are taken; Russia reels like some great bear unable to get away from its would-be slayers. The Volga lifeline is almost severed; the oil is almost in Hitler's grasp. The world waits for the fall of Stalingrad. But a cry of defiance is heard. Stalingrad still stands! The cry is repeated daily; every building is a fortress. Perhaps it holds no real significance; maybe 'tis but chance, but repeated claims and counterclaims center about THE RED OCTOBER FACTORY.

Then suddenly the world is electrified; there is singing—it is THE RED ANTHEM. An army of relief is coming; the beginning of Germany's overthrow is at hand; they are thrown back by the RED ARMY—the PEOPLE'S army.

THE WORLD SEES RED, the snows of Russia are stained, the rivers are like the Red sea. The greatest battles of all time are waged. Now Britain

RED Rev. 6:1-8

REV. A. C. WILSON, Swindon, England

knows that the day of prayer was the hinge upon which this World War hinged.

GOD SEES RED

Surrounded as we are with so many reminders of God's mercy, let us listen to Him; He speaks about the greatest burden of the human heart. God wants to reason with men, men who have in the past been impatient or unwilling to listen to reason, but now are brought face to face with the facts of sin, its outworking and its ending. Rom. 6:23.

LET US REASON TOGETHER, SAITH THE LORD. Isa. 1:18

This is wonderful news. God is calling men to reason, and let me, with joy, proclaim this truth. He wants to reason with sin-stained men because He has the only message of hope and pardon.

Heb. 1:1, coupled with John 1:1, tells us of the most wonderful of all wonderful words. God has spoken. His last word to the world is JESUS. In Him and on Him and through Him God has spoken words of love written in lifeblood.

Where is the burdened soul that can deny that he has been faced with Jesus? Which of the questing world can deny His love? Where is the man that has not faced the solemn hour of sober thinking, and felt the soft breezes of another land, and longed for LIFE? Come, let us reason, saith the Lord. Listen to the final word! The language is in a universal tongue, panting words of anguish. Those words come from an aching heart. They are words that surge to the heights of glory, outward to men, and down to hell. WHY FORSAKEN? WHY? WHY? Listen! in the silence God speaks. No, not words, but THE WORD! It is speech most costly, 'tis written in a twisted, blood-stained form. The face is red, the hands, the feet; and even when the pagan shaft strikes upward to the broken heart, its tip is red. God has spoken with a sob. The dying thief whispers as he speeds into the mysteries of eternity "white like wool." To stand by the cross, to know the pardon of God, is to know what God means when He said, "When I see the blood I will pass over you."

THE BLOOD-RED EVENING SHADOWS

Thinking men are asking, "What does the future hold?" Already imminent men have spoken of the third World War. IS THE HANDWRITING ON THE WALL?

Living as we are in a war-weary world, we hear constantly these words: "When the war is over"; but dare we face facts in the light of history, and the prophetic Word? Will mere longing for peace bring it? Will the loss of human life and limb be rewarded?

Let us turn to the words, and recalling that they are some of those last words of Jesus, those words that He deemed it essential to give to all men, words that reveal His desire to warn and to save. He spoke of wars, rumors of wars, of famines, and of hearts fainting for fear. Are these things among us? Has modern progress driven the shadows from our sky? No! these are the signs of the end of this age.

MEN FACE THE SUPREME TEST

Jesus declared that when another would come in His own name, he would be received. Have you ever thought of how much is centered in one man in respective nations? Do not each of them appear to be a savior? MAN—the Adamic—is coming into the front. Will men be saved by man? Look to the world about us—the certain rejection of Christ, the hard hearts of people though battered and broken, words of fury, the cry for revenge. The world makes another standard of living. It cries for ease and pleasure. Marriage laws are refused. Nations face the post-war problems of the swelling numbers of children born out of wedlock. They are the people of tomorrow. Today they are being trained without mother love; tomorrow they will remember and hate. Nations are losing a priceless pearl—pure womanhood. Let us bow in shame! While men die so bravely at the battlefront, others sin so shamefully. The home front needs strengthening.

Revelation, chapters 2 and 3, reveal to us the course of the Church age. The apathy that we see today was seen by God long ago. But when we see these things we know that the end of the age is nigh. The apathetic church, apostate christendom, and the blind world have set the stage for the end.

THE RED HORSE

Revelation 6. Here we have the ride of THE MAN of sin, the world's choice. See the horses. One is RED. Peace is taken from the earth. War will come again, because men choose to follow the Adamic, that red man, to doom. See that grim rider. He rides in the eventide of the world. His companions are Death and Hell, and all with him shall be doomed. The sun goes down in a pool of blood. The man of sin wooes a bride, Apostate Christendom has heard the strange message of another spirit. Revelation 17 tells us she will be scarlet; her sins will be of a deeper hue. But the man of sin will rejoice in her death and that scarlet-clad bride will die at the hand of men.

Let me, in closing, give but a closing picture. A scarlet-clothed woman, BABYLON THE GREAT (majestic building of man, the manward way of living above judgment) lies bleeding and broken on the earth. Rev. 17: 16-17. A woman clothed in white, Rev. 19:8. THE CHRIST in His victorious march, the final conflict with the Adamic. Rev. 19:11-21. Then shall the sun rise with healing in His wings. Though your sins be as scarlet they shall be as white as wool.

Enjoying the Blessings of God

Will someone kindly move over and let a hungry seaman, second class, try to express in his weak way the love of God and His power to save? I thank God I am saved, sanctified, and filled with the Holy Ghost and fire, and enjoying the blessings of God. I am surely glad that God's people were praying for me and He made me so miserable I preferred the presence of God. Praise His name. I can feel the Spirit even though I haven't been in a service since I gave my heart and life to God.

I sincerely request prayer that I may be found ever at the Master's service, willing to suffer for His name's sake. I know some day I shall go sailing home to glory where all heartaches and pains will be forgotten.

Pray for my wife and four children whom I left to await my return from this cruel war. Also pray for my brother, a prisoner of war in Germany. Pray for my safety and my family. May God bless every effort put forth by His children to sing His praises and declare His handiwork.—Elbert Akin S 2|c, Camp Paul Jones, Mess Hall, U. S. N. T. S., San Diego 33, Calif.

The Glory of the Ministry

By Clay H. Vance

Text: *"And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry,"* 1 Tim. 1:12.

First, the gospel ministry is a glorious calling, because of Him who calls. The true ministry is not a mere profession, but a divine calling. God's great messengers of the past have been thoroughly conscious of this calling. Moses received his calling from God, through the burning bush, to be leader for God's people, delivering them from the hands of Pharaoh. "The Lord took me as I followed the flock, and the Lord said unto me, go, prophesy," Amos 7:15. Isaiah, when he saw the vision, heard the voice, "Whom shall I send, and who will go for us?" we hear his words, "Here am I, send me." John the Baptist was ever conscious of his call, and Paul seemed wide-eyed that he had been called to preach the unsearchable riches of Christ, marvelling that unto him, who was least of all saints, this grace would be given, and that the Lord counted him worthy, putting him into the ministry.

The sense of God's call is the underlying glory of the ministry, the gleam and glow so necessary for perseverance in service. Lose this glow, and nothing is so drab, commonplace and depleting. No burden is quite so heavy as the burden of trying to carry the work of the Lord with no vision. Visionless gospel ministers become mere traders in the religious market, crying their wares from Sunday to Sunday in drab tones of necessity, pathetic figures in the presence of apathetic hearers, doing a ministerial chore, with neither grace nor graciousness.

Life is a tedious treadmill when the gleam is lost. Many a discouraged servant knows this too well. Moses lost his gleam amid the murmurings of a stiffnecked and cankerous people, when he smote the wilderness rock twice in his anger. This was costly to him, it cost him the promised land.

The ministry is glorious because of the message. Our theme should and must be good news; not good advice or condemnation, but the grace of God in Christ, which news is not only good news, but, praise God, glorious news; good news about a loving God, about sins atoned for, about deliverance from sorrow, about a stingless death and a defeated grave; yes, news the world sorely needs today.

One must be sorry for the preacher who has nothing to preach except man's latest economic and social plannings. There are possible occasions we are to preach to the times, but, brethren, in the main we preach to the eternities. And what a message we have to preach! Angels would gladly tell it, but God has commissioned men to proclaim it. What a glory in being the living channel of the life-giving message, to have one's mind operated upon by the Spirit of God, to have one's lips (though they be of clay) the instrument of divine purpose, which results in the work that is paramount with God—the winning of men and women to Jesus Christ.

We shall doubtless agree that there has come a radical change in the character of the ministry within recent years. Ministers are better educated and equipped than any previous generation of preachers. But, somehow the consciousness of those who listen is not stirred to passions for more holy living. Somehow the pulpit has lost much of its power. It does not attract and hold the people. Shall we say the gospel has lost its power of saving grace? No, not in the least, but to a great extent there has grown an idea that the preacher must change his message to suit the times. Our commission today is the same as it was in the apostles' day. The early disciples not only had to face unpopularity, but intimidation and imprisonment, and for no other reason than that they insisted on preaching the pure gospel, and the pure gospel is a glorious gospel and makes a ministry in which there will be a glory. The men of the early disciples' day did not like the gospel any more than do men of this day, but the disciples went on preaching it, and men locked them up, beat them unmercifully, and threatened their lives, instead of complimenting their splendid discourses. It was a critical time, and preaching was a dangerous business, but these poor despised and unlettered preachers knew nothing better than to assemble and pray, "and when they had prayed the place was shaken where they were assembled, and they were all filled with the Holy Ghost and spake the word of God with boldness" (Acts 4:31).

In my experience I have observed ministers imparting almost all, *if not all* the blame on the congregation if they were not as spiritual as they felt they should be. But the real need of the church of today, more than anything else, is not criticism or skinning, as we sometimes say, but a more faithful, fearless, prayerful, Biblical preaching. There must be no compromising, hedging, or trimming, but such preaching as shall *MAGNIFY CHRIST*, and make men hate the very garments touched by that awful thing that made Calvary necessary.

Another thing in the field of pastoral function in which there has been a radical change, is that the pastor used to go into the homes of his people as a minister, not as a mere caller. He had an important mission to perform; he was under tremendous responsibility to the members of his congregation. His coming was a real event in the life of the family; they were questioned as to their religious experience and development; the visit was concluded with reading a scripture and prayer. But indeed today it is quite different to a great extent. Now he (minister) breezes into the home as a hale fellow well met. A little general gossip (many times not so general) and he is on his way. Aside from the fact that he is the pastor, so far as spiritual significance is concerned, the visit could have been made by the banker, the baker, or the candlestick maker. There was no Bible, no prayer, no spiritual conversation. The visit was purely and simply a social one. Can we expect God to honor a ministry carried in this way?

Brother Preacher, it is a tragic thing to lose Jesus in the temple; to live with the Book and lose its power; to let prayer become an unpleasant duty,

(Continued on page 14)

Another Marvelous Healing

Just two years ago this month, October 25, the Lord healed me of heart trouble in the worst stage. I have fully trusted God with my body since He saved, sanctified, and trusted me with the Holy Ghost in July, 1914. He has healed me many times and one time after the doctor pronounced me dead. Praise His name! So many healings, so many blessings I could not mention if space permitted, but this one I want to testify of now.

I had leakage of the heart, also hardening artery of the heart and dying muscles of the heart. When I felt that I couldn't live much longer, as I realized that I was failing fast daily, I went to a doctor to tell me what kind of heart trouble I was dying of. He told me just how I was suffering and I said, "Yes." Then he told me the muscles of the heart were dying and the arteries hardening, also there was a leak, and that I might live several months in bed but could not possibly stay up. He couldn't understand how I was up at that time and said he knew I would not last much longer unless God did something great for me. He knew that I had trusted God for many years but he thought my time to die was near at hand now.

I told him I was still going to trust God. He said there was nothing doctors could do for me, even if I wanted help from them. But thanks be to God, I didn't have a thought of leaning on the arm of flesh at all. I continued to pray; the saints continued to pray. I wrote to the Evangel for prayer and received many encouraging letters, for which I am thankful to God and every writer. I continued to grow weaker until just writing a letter would exhaust me. I would have to lie down and would suffer so, that I often felt I was dying. I lived a few months in that helpless condition, knowing that I was failing in strength each day, and daily the devil talked to me. Thank the Lord, there was one great consolation—I could always tell the devil that I would go to heaven should I die that day or night. He tried to make me believe that I was sinning or God would heal my body as He had always done. I could tell him he was a liar because the Lord stayed so near my side I couldn't be sinning and have the presence of God so real. He tried to make me even doubt that I had a resting place in heaven because Jesus wouldn't answer my prayers for healing. I said, "Yes, I know I have a home with Jesus and I know He will answer my prayers if it is not His time and way to take me, and if it is His time and way to take me I am ready and willing to go." Oh glory, thank the dear Lord! He has always come to our rescue in time of every need. I just feel like standing still and seeing the salvation of the Lord. Then the Lord came so near He seemed to say in a still, small voice, "Be still and know that I am God." I looked out the window and the trees seemed to be praising God. I felt so willing for God's will to be done in me. It seemed that if I had any preference at all I had rather go on to my heavenly home than tarry any longer in this world.

Just a few days later a sister and her husband took me on a boat, carried me to the little island of Chokoloskee where Brother Alford was pastor. Brother Hillhouse, evangelist, was in a revival there. The trip so exhausted me that I felt that I was dying. Just at the close of the service I testified that I could never go back home alive unless God undertook for me. Brother Hillhouse said, "Come to the altar, sister, and let us pray for your healing." I felt that I would fall if I moved. Then I said, "Well, if I fall I will fall into the arms of Jesus." I knelt at the altar only three or four minutes and Jesus came down to heal. He healed me of heart trouble. I also began to mend that hour of other ailments. I had suffered several years with some kind of ailing inside my body which I feared might be a cancer, but, thank God, it is all gone. Praise the Lord!

I began to work where I had to have a health card. I went back to the same doctor and told my story. He looked so astonished, then examined my heart again and said, "Well," as he shook his head. I said, "Doctor, how is my heart now?" He said, "Normal, as far as I can tell"; also my blood was normal. I again testified of Jesus healing me and he stood still at my feet and listened to my testimony of the Lord.

I am still healed and seeking a closer walk with the Lord and am enjoying His daily benefits and mercies abundantly. I want to be a living monument for Jesus.

Please pray for my unsaved loved ones.

I would not want to close this without mentioning our good services here at Ft. Myers. We have a wonderful man of God for pastor, Brother M. M. Thomas, a humble servant of God. He feeds our souls with heavenly sermons every Sunday. He and his good wife have been a great help to our church and we praise God for them. Pray that God will make Ft. Myers a soul-saving station and each member an instrument in God's hands.—Sister Bertha Goodson Yeomans, 2843 Marsh Ave., Ft. Myers, Fla.

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God Still Answers Prayer

Greetings in Jesus' name. The Lord has wonderfully blessed me and my home, for which I am thankful. I know there are many trials and temptations that come our way when we start living for the Lord but I am glad there is One to whom we can look who comes to our rescue every time.

I feel good in my soul to know the Lord can and does save lost souls today. I truly thank Him for giving me a Christian husband. We are just beginners for the Lord and need your prayers very much. We are both saved and sanctified but do not have the Holy Ghost. Pray for us that we will receive Him.

I am expecting my husband to have to leave for the army any time and I pray if he does have to go he will have the full blessing because I know he will need the whole armor to stand the trials and temptations he will face.

Please pray for the healing of my body. The doctor said I had appendicitis but there is nothing impossible with the Lord. I know if He can heal our sinsick souls He can heal our bodies if it is His will. We may get discouraged sometimes and think the right way is too hard to travel but the Lord is always near to help us if we put our trust in Him. We as Christians need to pray more and more, for we know the value of prayers is not limited and above all it is needed today more than ever. Pray for both of us, that we will receive His full blessings. Pray for our church, that it may grow and prosper.—Mrs. Willard Forrister, Rt. 2, Culberson, N. C.

Love can see the best in man even though she has to look through the worst in him to do so.

REQUESTS FOR PRAYER

PRAY FOR:

God to undertake for my husband and me and our family, it seems we have gone about as far as we can.—One who wants to live right, Mississippi.

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My mother, Mrs. Harvey Darr, Everett, Pa., who has been sick a long time, to be healed, she hasn't raised herself off a chair for over a year and cannot use her hands.—Mrs. Paul G. Shaw, Rt. 1, Gap, Pa.

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The healing of my mother, she is seriously ill. — Josephine Peterson, 3225 Virginia St., Coconut Grove 33, Fla.

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God to heal my body; my sons in the Army.—Mrs. Hala Maynard, Rt. 1, Georgetown, Ohio.

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God to undertake for me; my grandson in the Army that he will be saved and kept safely, Pvt. Francis Lee Wheeler, 34834148, 117th Gen. Hosp., Camp Lee, Va.—Mrs. Docia Berryhill, Rt. 3, c|o W. R. Crumpton, Fitzgerald, Ga.

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My son who is in England; my other son who is somewhere on the water, that God will safely keep them; my daughter, Neta Eller, who is very low with kidney trouble. — Lucy Bradshaw, Titus, Ga.

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God to undertake for a very dear friend and heal her afflicted body of several diseases which the doctors have been unable to cure, also that she will be saved.—Miss Geneva Lumpkin, Box 36, LaFrance, S. C.

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Me to be healed of several ailments. —Sister Ethel Mann, Rt. 2, Box 100, Slaton, Texas.

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The healing of my father and mother who are very sick.—Dottie Merritt, Rt. 4, Elizabethton, Tenn.

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Me to be healed of some kind of trouble in my shoulder and that I will get closer to the Lord.—Wiley W. Trawick, A. S., Plat. 33, Area D 7-116, Camp Peary, Va.

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The healing of my aunt, Mrs. Dennie Leak, of a gland trouble, also her eyesight and hearing are failing. She wants to trust the Lord. The healing of her husband, he is afflicted and hasn't been able to work for some time; God to supply their needs.—Miss Mattie Boston, Oklahoma.

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My husband overseas; my children and me, my health isn't good; my mother to be healed; my sisters; my baby to be healed.—Mozelle Parrish, Egan Park, Ga.

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The Lord to heal my body, the doctors say I have a cancer, but I know the Lord can heal anything if we have faith.—Mrs. J. L. Thomas, Rt. 1, Roanoke, Ala.

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My mother to be healed of high blood pressure.—Mrs. J. T. Duke, Palatka, Fla.

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My son to be completely healed.—Mrs. Sanford Silvers, Oakman, Ga.

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God to completely heal my afflicted body.—Laura Hathaway, 1512 S. Davis Ave., Elkins, W. Va.

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The healing of my son, he is in bad health and unsaved; my sons overseas.—Mollie Ann Jones, 2203½ Rossville Blvd., Chattanooga, Tenn.

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My father who has been sick for sometime to be healed.—Miss Irma Behrn, 1217 Manning St., Cadillac, Mich.

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The healing of my body.—Dora Matthews, Gneiss, N. C.

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The healing of my husband who is very ill with heart trouble, he has been bedfast since October 12.—Mrs. E. C. Plotner, Uhrichsville, Ohio.

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The healing of Mrs. Gladys Railey, Forkton, Ky., who is very sick.—A friend, Forkton, Ky.

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The healing of Mrs. Lockwood, of Motley, Minn., who is in the Brainerd Hospital given up to die.—Miss Dorene Upton, Box 123, Motley, Minn.

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The Lord to heal me of heart trouble and low blood pressure, I am trusting Him. Encouragement appreciated.—Mrs. A. L. Sullivan, Star Rt., Pinson, Ala.

The healing of my side and head; my husband; my brother who is wounded in New Guinea; a neighbor who is very ill.—Mrs. P. W. Markham, Banner, Va.

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The healing of Clifford Johnson who is in a serious condition; unspoken requests.—Pvt. Aaron Bittinger, Southwest Pacific Area.

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My complete healing.—Roy S. Long, B.T.S., Sevierville, Tenn.

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The healing of my husband who is suffering with gallbladder trouble.—Mrs. John Pauss, c|o Fred Balsdon, Rt. 1, Roseland, Ont., Can.

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God to undertake for my sister and her home.—Mrs. Leila Barber, Rt. 4, Bonifay, Fla.

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The healing of my body, I have a crippled arm and stomach trouble.—Mrs. Hassie Davis, Campaign, Tenn.

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Mrs. Verna Avera, who was hurt by falling downstairs, to be healed.

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The healing of my body.—Mrs. Glover Lonez, Rt. 2, Box 533 B, Rayville, La.

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Mother to be healed of high blood pressure, heart trouble and other afflictions and filled with the Holy Ghost; my two sisters to be healed.—Zyepher Davis, Rt. 1, Troy, Tenn.

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Complete healing of my head.—Mrs. Holland, 507 N. Broadway, Natchez, Miss.

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Me to be healed of prostate gland trouble.—Rev. Kenneth Moore, 107 School St., East Alton, Ill.

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The healing of my mother and me; Sister Bob Wiggins' baby.—May Porter, Rt. 1, Box 140, Rayville, La.

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The healing of my body; my brother in the South Pacific.—Miss Evelyn Mitchell, Rt. 1, Emory, Texas.

REVIVAL

ROYSTON, Ga.—Sister Ann Brown, of Atlanta, Ga., has just closed a two weeks' revival. Twenty-two were saved, twelve sanctified, two filled with the Holy Ghost and seven added to the church.—Pastor, Hoyt Strickland.

OBITUARIES

ROBERTS

Brother B. W. Roberts, a member and minister of the Church of God, departed this life to be with Jesus April 13, 1944. He served as a Church of God minister for a number of years and died in the faith, trusting the Lord with his body until death. We hope to meet him again in that land that is fairer than day. He leaves a bright testimony behind and many friends who will miss him.—Mrs. Flora Lane, pastor; Mrs. M. B. Duncan, clerk, Marianna, Fla.

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SCRUGGS

Mrs. Bessie Elizabeth (Pugh) Scruggs was born May 29, 1892, and departed this life March 22, 1944. She was converted at the age of twelve and received the Holy Ghost in the year of 1922. She felt her call to the ministry and became an active minister in the Church of God. She had great success in evangelistic fields. To know her was to love her.

She is survived by her husband, Rev. Wm. J. Scruggs, one daughter and two sons, the older son serving his country in Italy.—Mrs. A. D. Gammill, Rt. 3, Box 150, Meadville, Miss.

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NICHOLSON

In memory of our dear uncle, Brother John R. Nicholson, who went to be with Jesus February 9, 1943. He was seventy-seven years old and was a faithful member of the Church of God many years.—His niece, Mrs. J. L. Alexander, Vardaman, Miss.

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NORRIS

On March 2, 1944, Paul Wesley Norris, Jr., youngest son of Rev. and Mrs. Paul Wesley Norris, Sr., went to be with Jesus; age three years and eight months. His father is pastor of the Church of God at Carbon, Ind.

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FOREST

Mrs. Pearl Breen Forest, a member of the Church of God, Windsor, Ontario, Canada, went to be with Jesus March 23, 1944; age fifty-four years. —Mrs. Ralph Counsell, Windsor, Ont., Canada.

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CASON

Our dear mother, Mrs. Frances M. Cason, a charter member of the Atlanta, Hemphill, Ga., Church of God, was born August 28, 1877, and went to be with Jesus March 9, 1944.—One who loved her dearly, her daughter, Bobbie Cason, Atlanta, Ga.

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PERKINS

Grandma Perkins, a faithful member of the Church of God at Plant City, Fla., passed away January 4, 1944, to be with Jesus. She was born January 30, 1861.—B. W. Watson, pastor, 203 Lemon St., Plant City, Fla.

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RISSENGER

Sister Mary Ada Rissenger, a charter member of the Church of God, was born June 26, 1877, and died April 6, 1944; age sixty-six years. She was faithful to the church and her home and was Sunday School teacher for several years.—Mrs. C. M. Fink, Princeton, W. Va.

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HARTIN

My dear son, Coy, departed this life February 12, 1944; age forty-seven years. He was gloriously saved not many days before his passing.—His mother, Mrs. Ella Hartin, 607 Pershing, Ranger, Texas.

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LOWRY

On February 12, 1944, the death angel came and took our son-in-law, Jerome Lowry, to be with Jesus. On March 27, 1944, he would have been thirty-seven years old. He was a faithful member of the Church of God at 2561 Beniteau St. He had a talent for singing and playing a guitar. —Mrs. Frank Schultz, 2468 Lycaste, Detroit 14, Mich.

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MILLER

Sister Wilma E. Miller, a faithful and loyal member of the North Church of God at St. Joseph, Mo., went to be with Jesus April 18, 1944; age twenty-six years. She was secretary and treasurer of the Sunday School and Y. P. E., sang in the church quartet and was a dependable worker in the L. W. W. B.—Miss LaVerne Barker, Y. P. E. president, St. Joseph, Mo.

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MACK

Mrs. Tinie Mack, a faithful member of Hillside church, departed this life March 24, 1944, to be with Jesus; age seventy-one years.—Her pastor, Ira J. Hand, Rt. 2, Cobbtown, Ga.

Saved and Healed by the Lord

For quite some time I have wanted to write of some of the many blessings I have received from reading this good paper. Well, tonight after reading the requests for prayer of those who are sick, it makes me want to praise God more and live closer to Him for the way He has kept me in good health and strength. I have much to praise God for, for when I came to Him a little over two years ago He not only saved me, but also healed my stomach, and not only that time, but many times since I have been in the Service. I think of the scripture at this time which says, "He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and with his stripes we are healed," Isa. 53:5.—Pfc. Hadley M. Brown, c|o Postmaster, San Francisco, Calif.

NOTICES

Letters, tracts or any religious papers to be handed out will certainly be appreciated.—Mrs. Hala Maynard, Rt. 1, Georgetown, Ohio.

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Notice is hereby given to the church members and friends located in this vicinity, whether Service men or civilians, we bid you welcome, come worship with us at Southside Church of God, South 58th and Birmingham, Tacoma, Wash.—A. J. Sittner, pastor, 5648 S. Birmingham, Tacoma 9, Wash.

STATE CONVENTION DATES

May 18-21—Indiana, Minnesota-Wisconsin, Wyoming

May 26-28—Mississippi, Colorado, Utah

June 1-4—South Carolina, Louisiana, New Mexico

June 8-11—Virginia

June 9-11—Arkansas, Missouri

June 13-15—Florida (Camp meeting, 13-22)

June 15-18—Georgia

June 22-25—North Carolina, Ohio, West Canada

North and South Dakota camp meeting June 26-July 4, at Minot, N. Dak.

June 29-July 2—Tennessee

June 30-July 2—Kansas-Nebraska, North and South Dakota

July 6-9—Michigan, Oklahoma, Iowa

July 13-16—West Virginia, Texas, Illinois

July 18-23—Kentucky, Pennsylvania

July 25, 26—Connecticut, Rhode Island

July 28-30—Alabama, New Jersey, New England States

August 3-6—Delaware, Maryland

REPORTS

Concerning a Great District Convention

The Lord hath done great things for us, whereof we are glad. Yes, we are indeed glad to report another district convention, the last one for the good old State of Louisiana during this Assembly year. Truly we can say that it was the best convention we have attended in North Louisiana. The foundation was laid for this great convention Friday night, March 31, when our beloved state overseer, Brother Woodrow C. Byrd, met with us in a preconvention service, and the enemy was beaten back from the very beginning, the Holy Ghost was in the service, and the saints of God were made glad as the convention spirit came upon them.

Saturday night we had another great service with Brother C. C. Floyd, pastor at Archibald, and Brother Barrett, pastor of the Forest church, each bringing a soul-stirring message. This was attended by a large crowd, some driving many miles across the State to be with us. Sunday morning it rained, but God gave us a great convention in spite of all the rain. Surely the foundation must have been properly laid, the service began on time, and with a full house—people from everywhere, so it seemed, and it would be near impossible to list all the visitors, but there were nineteen ministers present.

After much good singing, Brother Horace Taylor, with his well-planned program, reminded one of a great general leading his army. The first speaker was Brother Wilkins, the local pastor, followed by Brother Byrd, who brought a wonderful message in the interest of missions. After this inspired message a mission offering was received of approximately $400.

After a bountiful repast, in which all took part and enjoyed, spreading the dinner inside the church on account of the rainy weather, we had the report of churches, and it made our hearts glad to learn of the good spirit of cooperation that has prevailed throughout the district, under the able leadership of our district pastor, Brother Horace Taylor, who came from Mississippi, this being his first year in Louisiana.

The speaker for the afternoon was a man who always wears a smile and has something good to say to and about everybody, Brother J. P. (Jake) Nolan, former pastor at West Monroe, now pastoring the Cedar Grove church, at Shreveport. Truly Brother Nolan was inspired and unctionized by the Holy Ghost as he spoke in behalf of the orphan children. His message touched the hearts of every one present and an offering of forty dollars was freely given.

The last district convention over in the State, our state overseer, Brother Byrd, asked us to turn our hearts, minds, and efforts toward the state convention, to be held at Shepherds Fold, near Covington, La., June 1-4. Start planning now to be there. Our beloved First Assistant General Overseer, Reverend R. P. Johnson, will be with us this year, and every church is urged to have a planned representation at this convention. Let's make it the best ever. May God bless you and keep you.—John C. Myrick, Box 1175, Monroe, La.

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Huntington District Convention

The Huntington district convention was held at Huntington, W. Va., April 21-23. It was opened by the state overseer, Rev. E. L. Simmons, with a timely discourse on the 23rd Psalm. Huntington church then seemed to become a "green pasture" for the sheep of this district, for truly souls were fed by the many good messages. Rev. S. E. Jennings, the district overseer, gave the folk a hearty welcome, which was followed by sermons by Rev. L. C. Davis and Rev. C. E. French. Saturday, Mrs. E. L. Simmons gave an interesting and helpful message to the ladies of the Willing Workers' Band, which was followed by interesting messages by Rev. Ezra Johnson, Rev. W. E. Brewer, and Rev. Mack Collins. Rev. Maynard conducted an inspiring praise service, and the evening service was climaxed by a wonderful message by Rev. A. J. Gardner, of Smithers district. Sunday's service brought the convention to a close. After an interesting session in the Sunday School conducted by Rev. C. E. French, an appropriate service in remembrance of our Service men was conducted by Mrs. S. E. Jennings, which was followed by the mission message by Rev. E. L. Simmons, which is always the high spot of any district convention. I am sure the message of Rev. Simmons stirred the hearts of his listeners in behalf of the mission cause. The offering for the district was $126.50. And lest we forget, our church was especially grateful for all the good music furnished, and particularly for the presence of the West Virginia Trio, comprised of State Overseer Simmons and Rev. and Mrs. C. E. French. And if you do not believe our state overseer can sing, just ask for a number by the West Virginia Trio at your next opportunity! —Mrs. Lindsay Davis, clerk.

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Delbarton, W. Va., District Convention

The district convention of the Delbarton district convened at the Delbarton Church of God. A large attendance was present. Rev. W. H. Compton, pastor and district overseer, gave a very welcoming address, with responses by Jack Workman, Alma Notter, and P. W. Herman.

Two excellent sermons were given Friday night by Rev. W. E. Brewer and Rev. R. E. Worley. Special songs were sung by Brother and Sister French and a visiting quartet, "The Gospel Crusaders." Rev. J. C. Pinion preached a wonderful and spiritual message, then a discussion was made on the L.W.W.B.'s from the various churches. Remarks were made by Brother Simmons. P. W. Herman made an interesting talk on Evangel subscriptions and Brother Simmons offered remarks on voluntary work of Christians. A Lighted Pathway march was conducted by Brother French. The goal was set for $50. God blessed wonderfully and gave us $54.30.

Special songs were offered by the James trio. Rev. H. L. Marcum delivered a message which God certainly blessed. E. R. Noel preached a soul-stirring message, and a talk was made by Brother Simmons on the young people of the church. Brother C. E. French gave an inspirational message on "Missions." Everyone responded perfectly to the mission offering, which amounted to $281.40.—Gwendolyn Baisden, clerk.

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Schoolfield, Va., District Convention

The Schoolfield district convention convened at South Boston, Va., March 17-19, Rev. W. E. Johnson and Rev. J. A. Whitlow in charge. Speakers

were J. A. Whitlow, John Adair, L. S. Haymore, T. O. Dennis, Wayne Briggs, Leonard Moran, J. G. Houck, Carl Hodges, H. L. Hutchinson, H. M. Burchett, Stella Chattin, C. W. Collins. All seemed to be at their best, preaching under the anointing of the precious Holy Ghost. Our mission offering was $428.70, almost double that of last year. Each pastor on the district brought a nice offering to the convention for missions. Brother H. L. Hutchinson was awarded $10 for bringing the largest offering per member. There was a nice offering given the orphanage also. This was the first convention to be had at South Boston, Va., which we feel has proved a great blessing to the church here.—C. W. Collins, pastor.

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Plaza, N. Dak., District Convention

A great district convention convened at Plaza, N. Dak., April 14-16, with our beloved state overseer, Glyndon Logsdon, in charge. The crowds were good, the interest was splendid, and the Lord graciously showered His glory upon us in each service during the convention. Fine messages were brought by Brother Arnold Folden, pastor at Willow City, N. Dak.; Sister June Becker, pastor at Lignite, N. Dak.; Brother Herman Johnson, state supervisor of the Assemblies of God in N. Dak.; Brother Glen E. Clark, our state Y.P.E. and Sunday School superintendent; Brother Glyndon Logsdon, state overseer; Brother Oscar Backman, the new pastor of the Plaza church.

This great convention reached its climax in the Sunday afternoon service when our state overseer preached a great sermon from the lesson given in Acts 10:9-19, centering around "the men at the gate." This message accomplished its aim because the mission offering exceeded any ever given in a district convention in the Dakotas. The offering was $527. This can be appreciated more when it is learned that this district has only three small churches with a membership of only eighty members. This same district last year raised only $171 for missions. We are doing great things for God up here in the Northwest and we don't have to have a quota to put our program over for God and His Church.

The singing and special music rendered for the convention was greatly appreciated. These specials were rendered by Brother and Sister Backman, Sisters June Becker and Hilder Peterson, Myers sisters trio, of Plaza, and others from Plaza and Minot.—Wiley W. Miller, pastor of the Church of God at Ryder and Roseglen, N. Dak.

REVIVALS

The Church of God in Jefferson, Iowa, closed a revival Sunday night, March 26, which lasted over a period of seven weeks.

Sister Pearl Stark, a returned missionary from Africa, was with us the first week. Her messages were very inspiring.

Brother J. R. Berry, pastor of the Church of God in Davenport, Iowa, with his family, followed Sister Stark and continued for the next two weeks. Sister Berry assisted with the music, which was enjoyed by all.

Brother and Sister Nichols continued the revival for the remaining four weeks. More than once while Brother Nichols was here there was no preaching as the Spirit moved upon the people. One Sunday morning before the offering was taken, people began going to the altar following messages in tongues and interpretations.

During the entire revival twenty-two professed salvation, one in the back seat of the church; three were filled with the Holy Spirit. The same one who was saved in the back seat, received the baptism in the next to the last seat during the meeting one night. Four placed their membership in the local church.

We trust this revival spirit will continue as we look forward to the coming camp meeting to be held here in Jefferson, June 30-July 9.—Rosalie Mooney.

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GREENEVILLE, Tenn.—We have just closed a revival at the Church of God in Greeneville, Tenn., which began February 13, with Brother L. G. Rouse in charge. The Lord blessed in every service in a wonderful way. The preaching, under the mighty anointing and power of the Holy Ghost, was such as Greeneville has not had for years. The presence of the Lord was with us in every service. We feel sure that this revival was for the benefit of the church. There was conviction in the meeting but it seems it was to bring the church closer to the Lord. There were some wonderful healings. One of our members of the church here was healed of gallstones. She said she had suffered for twelve years. A Sister Miller was healed. She was deaf in one ear. Her ear drum had burst and she had not heard for eight years. Another woman came to the church on crutches and when Brother Rouse prayed for her she went walking off without her crutches. A man who had T. B. was healed. Two sisters who came from Newport, Tenn., received healing for their bodies. Sister Dora Helton, another member of the church, was healed of rheumatism; she had suffered for twelve months. Well, we praise God for His wonderful power to heal. We also praise the Lord for such a wonderful man of faith as Brother Rouse. We were happy to have Brother Rouse in our home; he is a wonderful man of prayer, would spend hours on his knees weeping before the Lord for this lost world. He fasts for days through the week. Oh, dear saints, it surely made me feel like I haven't been seeking the Lord like I should, but I am determined to pray and fast and seek the Lord more, for it surely will bring great results in our services.

We are planning another revival very soon and we believe that this revival just closed will be the means of bringing a harvest of souls to the Lord, so we are praying and still looking for the Lord to still bless in many ways. Pray with us that the church here may grow in spirit and faith of the Lord Jesus and be great in His sight. Brother Rouse's address is R. F. D. 12, Knoxville, Tenn.—Sister Fillers, pastor's wife.

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ENOREE, S. C.—In our revival here in February, about twenty-seven were saved, and sanctified, eighteen filled with the Holy Ghost and ten added to the church. Pray for us here, that God will continue to bless.—Brother B. T. Sprouse, pastor.

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THORNTON, Ky.—A revival has just closed at the church here with Rev. and Mrs. Eugene Patrick conducting the services. Brother Patrick really preached some wonderful messages and the saints had a good time. Brother Patrick and his wife, who plays music, are good workers.

Speaking of the local church in general, we have a good Sunday School and Y. P. E. We have our state program almost over the top. Pray for us.—Pastor, George L. Cravens.

REDEMPTION

(Continued from page 5)

need redemption and are too poor to buy it. Many of us have very little of this world's good, and we do not need any in order to be saved.

God has provided for man in order to give him opportunity or fit time to make his way to the throne of grace. God help each of you as you read to know that God can save from sin, and carry all your burdens. I was once a sinner, lost without hope, overtaken with drink, but thank God, there is a Redeemer.

In 1927 in a certain state university, a sophomore turned a pistol upon himself, leaving a note behind stating he had all the world had to offer, so he would try death. Now this young man had popularity, and everything the world has to offer; why did he come to this end? This man never knew what living was. He died before he lived. That's where people not born of the Spirit have to leave off.

God help you, brother, to say yes to Jesus, and by His grace I will follow all the way.

May God bless you every one, is my prayer.

THE GLORY OF THE MINISTRY

(Continued from page 8)

church services become a chore, and conversions become commonplace. Many a minister degenerates thereby into a mere guidepost to heaven. It is possible for a minister to become counterfeit without scarcely knowing it. The high experiences so many of us know only on special occasions, truly they are our daily privileges.

There are grave perils in this glorious calling—perils always accompany privileges. Most folks think of the minister as living in a stormless, sunny haven; a wearer of soft raiment, etc. Our pews may say to us, "Our lives are battlefields, yours is a garden." But the greatest battle ever fought was in a garden, the struggle for existence takes place in gardens. There life fights against silent, vicious, deadly enemies. Yes, the struggle for existence is continuously operative in gardens. The life of our entire universe is dependent on the victory that comes from the garden warfare. It was in the garden of Gethsemane that Christ won His battle that made possible the salvation of the world upon the cross that followed.

Therefore, we conclude by saying, The glory of the ministry is: Preach Christ, and through the foolishness of preaching (not foolish preaching) men will be saved. If we visit Gethsemane in reality, we shall behold the glory of the ministry.

NOTES FROM MY LETTERS

(Continued from page 2)

ized two new classes. The crowd last night was the largest we have had here since the church was purchased. Seven new ones were at the altar. Two were saved. These were Catholics. I am going down to purchase them a New Testament each. They will be here for them today. God is so good and tender. Oh, how I rejoice to see someone saved. Let us not be weary in well doing, for in due season we shall reap if we faint not. We are still cleaning and working on the church. —Yours in Christ, J. B. Camp.

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The Knoxville district convention was a great success. All ten churches gave good reports. There were great crowds and a wonderful spirit. The Orphanage offering was $203.08, the mission offering $802.78. Pledges to come in will make the mission offering $1,000. Thank God for the victory. —G. C. Hamby, overseer, Knoxville, Tennessee, district.

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There are two revivals in progress in the State, and some very successful ones have just closed. The building campaign at Clovis is getting along fine. Sister Fuller has raised $500 in one month for the work there. The lots are paid for, and some of the material already purchased for the building, with sixteen trees already set out. We feel that the Lord certainly is helping in the work there. An entire Spanish church has united with the Church of God here in Roswell. We are thankful for these good people, and they are zealous for the Lord and His work.—V. B. Rains, overseer of New Mexico.

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Things are moving along very nicely in our state. Have just returned from Mallory district, where a Free-will Baptist preacher was conducting a revival in one of their own churches. It turned out to be a Pentecostal revival. He and several others received the baptism of the Holy Ghost. In spite of persecutions, the old-time revival continued, with many being saved, sanctified, and filled with the Holy Ghost. Nine came into the church, with some eight or ten to follow. Three of those who came in were preachers. One is to come in later. The tide of evangelism and enthusiasm is running high in that part of the country.—E. L. Simmons, overseer, West Virginia.

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We have had the first district Y.P.E. and Sunday School convention ever to be held in the State of Indiana. God met with us in a glorious way. There are five churches on the district and we raised $281.53 for the orphans, the largest amount ever raised in the State at one time, according to reports. We had good music and singing and all the ministers seemed to be at their best. We desire an interest in your prayers for this great needy field for the Church of God.—Hobart Casteel, district superintendent.

THIS GREAT SALVATION

(Continued from page 3)

without sin. We read in Matthew about some people who lived by the old covenant, and Jesus called them Pharisee. He said, "Except your righteousness exceed that of the Pharisees, ye shall likewise perish." Also Jesus said, "Be ye perfect even as your Father which is in heaven is perfect." This great salvation, if you will live it, will save your soul from hell and give you an inheritance among them that are sanctified. The Bible says, "Both he that sanctifieth and they that are sanctified are all of one, for which cause he is not ashamed to call them brethren."

Some say, "What will my church say? What will my people say, and what will my pastor say?" Shame on anyone who would put the church or people or pastor, or anything, between them and God. I had rather have the smiles and favors of God than all the friendship in the world. Friends are good and greatly to be desired, but not in preference to God. What does it matter what people think of us, just so we live to please God?

Now in closing I want to say, Let's forget ourselves and everything else that will hinder our living for God. Pray that this message will bring light to the reader, and salvation to the sinners.

Oh, glory to God, I almost feel like shouting because I really have this great salvation. If I did not have salvation, I surely would seek God, and

let my people and church, and everybody else, think what they would. As for me, well I want to go to heaven, where there will be no trouble, no wars; hallelujah, where there will not be another battle to fight, thank God, but all will be joy, peace, and happiness forever. Amen.

At Home in the Church of God

Dear Saints, I have a wife and six children and am thirty-eight years old. I was drafted into the service in November and was thirty-eight in January, yet many do not believe it. I am a Church of God member at Lincolnton, N. C., Brother G. H. Collier is pastor there. I have been attending the Church of God here at Ft. Pierce since I have been here. I do not feel much at home here in camp but, praise God, I feel like I am home in the Church of God. I am somewhat like the little boy. A man got lost back in the mountains and he came up to a goofy looking boy and asked him if he knew where a certain road went. The boy said he did not know. The man said, "Well, where does this one go over here?" The boy said, "I don't know." The man said, "Where does this path lead to across this way?" The boy replied, "I don't know." The man said, "I don't believe you have any sense at all, do you?" The little boy still said, "I don't know; but," he said, "there is one thing I do know." The man said, "What is that?" He said, "I know where I am at." There lies the good thought, I may look goofy and may not know anything much, but there is one thing I do know—I know where I am when I go to the Church of God. I have been in service a few days over three months and I can say from my heart that God has been closer to me than ever before. Many may wonder why He has. Well, it is because I needed Him more than I ever have before. He is just like He said in His Word—a very present help in time of trouble. He will never leave us nor forsake us.

Pray for me that I may live the life that will be pleasing in His sight. May the Lord bless you all.—Zeno Carter S 2|c, A. T. B. S. B. C 1 Bks. B 4, Ft. Pierce, Fla.

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Thankful for Prayer Services

LAKE LYNN, Pa.—Dear Evangel Readers, greetings in Jesus' name. I am a member of the Church of God at National, W. Va. I truly thank God for that little church; it is surely a blessing to me. I know the saints there are praying for me whether I am there or not. At present I am staying with my mother at Lake Lynn. She is sixty-eight years old and unsaved. She has been sick a long time with high blood pressure and heart trouble. Please pray for God to save her soul and heal her body. I haven't been to church for a long time as there is no Church of God anywhere close enough for me to attend. Please pray for God to open a way for the Church of God to get a work started here. We have prayer service here in our home whenever the folks can get here, and I praise God for those services. I am glad I am saved, sanctified, and filled with the Holy Ghost, and prepared to meet our soon-coming King. Glory to God! With the grace of God and His help I mean to stay ready to go with Him when He comes. Please pray that I will be faithful to the end.—Miss Gladys Brooks.

The Bible does not merely tell us what we ought to be, but points out to us how we can be what we ought to be.

CHURCH of GOD ON THE AIR

ARIZONA

Bisbee, over station KSUN, Lowell, Ariz. 1230 Kc. Each Sunday from 8:30-9:00 a.m. H. W. Pugh, pastor.

ARKANSAS

Marked Tree, over KBTM, Jonesboro, Ark. Each Saturday from 11:00-11:30 a. m. W. E. Wright, pastor.

CALIFORNIA

Hyde Park, over KGER, 1390 Kc., 5000 watt. Each Sunday from 1:00-1:30 p. m.

CANADA

Moose Jaw, over CHAB, Moose Jaw, Sask., 800 Kc. Each Sunday at 8:00 a. m.; Monday, Friday, Saturday at 9:15 a. m. M. G. McLuhan, pastor.

FLORIDA

Tampa, over WTSP, St. Petersburg, Fla., 1280 Kc. Each Sunday from 8:10-8:30 a.m. Also over station WSUN, St. Petersburg, 620 Kc. Each Wednesday 5:45 EWT, 4:45 CWT. G. W. Hodges, pastor.

Coconut Grove, over station WFTL, Miami. Each Sunday from 8:15-8:30 a. m. L. B. Hammond, pastor.

GEORGIA

Griffin, over WKEV. Each Sunday from 3:00-4:00 p. m. EWT. Joe M. Cleghorn, pastor.

Columbus over WDAK, Columbus, 1340 Kc. Weekdays 6:45 a. m. Sundays at 7:00 a. m. (CWT) W. H. Godwin, pastor.

Brunswick, over WMOG, Brunswick. Each Sunday from 3:30-4:00 p. m. EWT. Mary Dedge, pastor.

Valdosta, over WGOV, Valdosta, 1450 Kc.; WMGA, Moultrie, 1400 Kc.; WMJM Cordele, 1490 Kc. Each Sunday 3:05-4:00 p. m. EWT or 2:05-3:00 p. m. CWT. L. O. Peck, director.

KENTUCKY

Ages, over WHLN, 1450 Kc. Each Sunday at 3:30 p. m. William Richardson, pastor.

Harlan, over WHLN, 1450 Kc. Each Sunday at 3:30 p. m. Wm. Richardson, pastor.

INDIANA

New Castle, over station WHBU, Anderson, Ind. Each Sunday morning from 9:30-10:00. M. J. White, pastor.

ILLINOIS

Lawrenceville and Eldorado, alternately, over WEBI, Harrisburg, Ill. Each Monday from 3:00-3:45 p.m. Brother and Sister King, pastor at Lawrenceville; H. N. Scoggins, pastor at Eldorado.

MARYLAND

Federick, over WFMD. Each Saturday from 4:30-5:30 p. m. Rev. George Harne in charge.

MICHIGAN

N. Flint over WMPC, 1220 Kc. Each Tuesday from 5:00-5:30 p. m. W. M. Barnard, pastor.

Flint over WMPC, Lapeer. Each Wednesday from 11:30-12:15 p. m. M. M. Mortenson, pastor.

NEW JERSEY

Millville, over WLNJ, Bridgeton. Each Sunday from 4:30-5:00 p. m. Amy Hanley, pastor.

OKLAHOMA

Lawton, over KSWO, Lawton, 1150 Kc. Each Sunday from 3:00-3:30 p.m. L. C. Pennington, pastor.

PENNSYLVANIA

Uniontown, over WMBS, 590 Kc., each Tuesday from 6:30-7:00 a. m. Revs. J. G. Hall and W. E. Tull in charge.

SOUTH CAROLINA

Greenwood, over WCRS, 1450 Kc. Each Sunday from 9:15-9:45 a. m. (EST) Frank L. Mueller, pastor.

Columbia, over WCOS, each Sunday from 8:30-9:00 a. m.; Mondays through Fridays from 2:15-2:30 p. m.

TENNESSEE

Cleveland (North), over WBLJ, Dalton, Ga., 1230 Kc. Each Sunday from 3:30-4:30 p.m. James L. Slay, pastor.

Chattanooga (East), over WAPO, Chattanooga, 1150 Kc. Each weekday from 11:00-11:30 a.m. except Saturday. Each Sunday from 7:00-7:30 a.m.; 11:00-12:00 a.m. D. B. Yow, pastor.

Chattanooga (North), over WAPO, Chattanooga, 1150 Kc. Each Saturday from 12:30-1:00 p.m. A. H. Batts, pastor.

Knoxville (North, 8th Avenue), over WNOX, Knoxville, 990 Kc. Each Sunday from 12:35-1:00 p.m. J. D. Wilson, pastor.

Alton Park, over WAPO, Chattanooga, 1150 Kc. Each Sunday from 6:30-7:00 a.m. J. D. Smith, pastor.

VIRGINIA

Norfolk Y.P.E., over WSAP, 1490 Kc. Each Sunday from 3:00-3:30 p. m. H. E. Sells, pastor.

WEST VIRGINIA

Sophia, over WJLS, Beckley. Each Sunday from 8:30-9:00 a.m. R. B. Underwood, pastor.

Welch district, over station WBRW, 1300 Kc. Each Sunday from 1:00-2:00 p. m. from courthouse at Welch. S. B. McCane, chairman of program.

Ennis, over WHTS, Bluefield, W. Va. Each Saturday from 6:30-7:00 a. m. A. W. Brummett, pastor.

Welch district, over station WBRW, 1300 Kc. Each Sunday from 1:00-2:00 p.m. J. K. DeGolyer, clerk.

Iaeger, over WBRW, Welch, 1340 Kc. Each Saturday from 4:00-5:00 p. m. Sister Daisy Nance, leader.

Delbarton, over WBTH, Williamson. Each Saturday afternoon from 3:30-4:00. W. H. Compton, pastor.

Aracoma, "The Voice of Faith," over WLOG. Each Thursday at 7:30 p. m.

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